

9. The claimant's water right:

Was not recorded with a county recorder.

Was recorded in the office of the County Recorder of _____ County, Nevada
at Page _____ of Book _____ of _____.

10. The amount of water diverted for the claim's purpose has been measured at _____ cubic feet
(448.83 gpm equals 1.0 cfs)
per second (cfs) and totaled _____ acre-feet per annum.
(325,851 gallons equals 1.0 acre-foot)

11. Is the water diverted through a ditch or canal **yes** **no**.

If yes, please provide the dimensions as originally constructed:

Width on bottom _____ feet, width on top _____ feet, depth of _____ feet,
for _____ linear feet of improvement, on a grade of _____ feet per thousand feet.

12. Is the water diverted through a pipeline **yes** **no**.

If yes, please provide the dimensions and type of pipeline as originally constructed: pipe diameter _____ inches,
with a type of pipe of _____ for _____ feet in length.
(Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe)

13. The conduit for conveying water has been enlarged. Complete questions 14, 15, and 16.

The conduit for conveying water has not been enlarged. Skip to question 17.

14. The work of enlargement of the ditch, canal or pipeline began _____ and was completed _____.
(Month and year) (Month and year)

15. The dimensions of the ditch or canal as enlarged are:

Width on bottom _____ feet, width on top _____ feet, depth _____ feet,
for _____ linear feet of improvement, on a grade of _____ feet per thousand feet.

16. The dimensions of the pipeline as enlarged: Pipe diameter of _____ inches,
with a type of pipe of _____ for _____ feet in length.
(Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe)

17. The claimant has a recorded easement in the county recorder's office for the above-described conduit:

Yes, please list document number and county: _____, in _____ County, Nevada.
(Document Number) (County)

No

18. Claimed place of use:

(List the place of use for the purpose being claimed, if necessary, provide an additional attachment(s). Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.)

19. Additional remarks or information: (Any other facts that show continuous use of the right and compliance with the law.)

20. Pursuant to NRS 53.045, I hereby certify under penalty of perjury of the law of the State of Nevada that the foregoing is true and correct.

Signature _____

Type or Print Name _____

Company _____

Street No. or P.O. Box _____

City, State and Zip Code _____

Phone Number _____

E-mail _____

I am an agent acting on behalf of the claimant: yes no

APPLICATION MUST BE SIGNED BY CLAIMANT OR AUTHORIZED AGENT

Return to Nevada Division of Water Resources 901 S. Stewart Street, Suite 2002, Carson City, Nevada 89701